



# Cowtown Cowpatty

**December 2012**

2013 Cowtown Bowmen Archery Club Schedule

Please see below for our shoot schedule and we look forward to seeing you at the membership shoot on Jan. 20<sup>th</sup>, 2013. Remember, if you join at the shoot, you shoot for free.

## **2013 COWTOWN BOWMEN SHOOT SCHEDULE**

- |  |                                    |
|--|------------------------------------|
| Jan. 20 <sup>th</sup> , 2013 [Sun]             | - Cowtown Bowmen Membership Shoot  |
| Feb. 23 <sup>rd</sup> -24 <sup>th</sup> , 2013 | - Winter Traditional Shoot         |
| March 23 <sup>rd</sup> , 2013 [Sat]            | - Cowtown Club Shoot #1            |
| April 14 <sup>th</sup> , 2013 [Sun]            | - Cowtown Club Shoot # 2           |
| May 18 <sup>th</sup> , 2013 [Sat]              | - Cowtown Club Shoot # 3           |
| June 9 <sup>th</sup> , 2013 [Sun]              | - Cowtown Club Shoot # 4           |
| June 29 <sup>th</sup> -30 <sup>th</sup> , 2013 | - Recurve Championship Shoot       |
| July 21 <sup>st</sup> , 2013 [Sun]             | - Cowtown Bowmen Club Champ. Shoot |
| Sept. 15 <sup>th</sup> , 2013 [Sun]            | - National Archery Day Shoot       |



## LOOKING FOR IDEAS FOR A WEEKDAY SHOOT AT THE PRACTIVE RANGE

For some time now, we have all discussed getting together during the week, wether it be every other week, or once a month, out at the range to have a fun shoot between members. The ideas have ranged all the way from a full on league to a simple money shoot with a very small buy in and payout for winners. We have discussed various formats, but I figured I would put it out there to see A: who would be interested in something like this, and B: what ideas do you have?

Please email me at [hubbace@live.com](mailto:hubbace@live.com) and I will present it to the board at our Jan. Club Meeting to see if this is something we want to move forward with.



## GET YOUR 2013 MEMBERSHIP ASAP & SEE BELOW FOR DETAILS ON HOW TO SAVE MONEY ON YOUR MEMBERSHIP

As you all know, a new year is upon us, which means it is time to re-up our membership at Cowtown Bowmen Archery Club. Below is a membership, so you can fill it out and mail it to Geoff, our membership coordinator, or you can still go by one of our supporting vendors who will be selling the new memberships as soon as they have the new packets with the new keys. Smithfield, Bargain Hunters, and David's Outdoors will be the locations that will have our memberships. I will advise if we add any others.

Also new for 2013, if the "Bring a Bow Buddy" program. If you bring a new member to the club, and they join our ranks, you will receive a \$10 discount on your following year annual membership for 2014. There is no limit so if you bring in eight (8) new members, you will have your membership paid for free. There will not be any payout for any recruitment beyond that but we appreciate that the most important way for our great club to grow is by our members bringing new members in.

New member is someone who was not a member during the 2012 calendar year. You must also be a current member and your referred buddy must put your name on their membership application in the referred by field. We will keep track of how many new members you refer and the total amount will be deducted from your 2014 membership dues.

The main gate lock will be changed at the Membership shoot on Jan. 20<sup>th</sup>, 2013. Membership Application and Release form below. **We have to have a signed release for anyone on the property as per our insurance requirements.**



# COWTOWN BOWMEN

[www.cowtownbowmen.com](http://www.cowtownbowmen.com)

Member ID# \_\_\_\_\_

2013 Cowtown Bowmen Membership Application      Date: \_\_\_\_\_

NAME: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

**Bring a Bow Buddy Referral** – If a current member referred you, please provide their name so that they can receive credit for your referral: \_\_\_\_\_

How did you find out about the club? \_\_\_\_\_

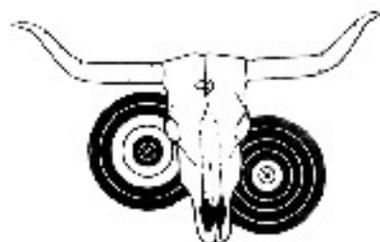
Are you willing to assist with the work parties to help maintain the range? Y / N

An adult membership covers you as an individual or it covers you as head of household with spouse and any children under the age of 18, living at home. It does not cover guest. Youth membership is for individual children under the age of 16. Senior membership is any person age 60 and over. Club newsletter is Electronic so please leave a valid email address so we can send you the Cowpatty. Hard Copy newsletters are available at the range in the 'Take One' holder on the club sign at the picnic area.

Family/ Individual Membership      \$75.00

Senior Membership (Age 60& over)      \$55.00

Youth Membership (Age 15 & younger)      \$55.00



New Memberships are Pro-rated as follows:

September 1 through December 31      \$55.00

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**Range Address:**  
9900 Watercress Dr.  
Fort Worth, Tx. 76108

**Mailing Address:**  
1220 Sweet Springs Rd  
Weatherford, TX 76088

# MASTER TOURNAMENT RELEASE FROM LIABILITY

**Releasor:** See Reverse **Releasee:** ASA & ALL CERTIFIED ASA CLUBS

**Club Name:** COWTOWN BOWMEN ARCHERY CLUB **Location:** FT WORTH

Releasor hereby releases Releasee its officers, agents, board members, club members, volunteers, their heirs, administrators and executors, (herein collectively referred to as "Releasees").

**Releasor**, being of lawful age, (or, in the case of a minor, through his/her parent or guardian) in consideration of being permitted to participate in various shooting disciplines and activities at the **Releasees** Facility, either as a member or guest, do for myself, my spouse, legal representatives, heirs, assigns and subrogors, hereby release, waive and forever discharge **Releasees** from any and all liability for any and all losses and damages of any type or kind, and from any and all claims, suits, demands, actions or rights of actions, of whatever kind, either in law or equity, arising from or by reason of death, personal injury known or unknown, or property damage resulting from any incident which may occur during **Releasor's** presence at the **Releasees** Facility, and/or participation in any activity, whether caused in whole or in part by the **Releasees** or any other person or thing at the host while **Releasor** is present. **Releasor**, and his/her parent or guardian in the event **Releasor** is a minor, agree to fully indemnify, defend and hold **Releasees** harmless for all **Releasor's** actions or omissions while at the host. There is no limit to this indemnity.

**Releasor** assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of the **Releasees** or any other third party or thing while at the **Releasees** Facility, and while competing, officiating, working, spectating, or for any purpose at the Releasees Facility.

**Releasor** fully and completely releases the **Releasees** and any of its related parties or and from all liability to **Releasor** and to anyone or any entity claiming by, through or under **Releasor**, by subrogation or otherwise, it being **Releasor's** intent to fully waive and release all subrogation rights.

**RELEASOR AGREES THAT THIS RELEASE CONSTITUTES THE ENTIRE AGREEMENT BETWEEN RELEASOR AND RELEASEES AND THE TERMS OF THIS RELEASE ARE CONTRACTUAL AND NOT A MERE RECITAL, AND THE SAME SHALL CONTINUE IN FULL FORCE AND BE APPLICABLE TO ANY AND ALL ACTIVITIES RELEASOR ATTENDS WHILE AT THE RELEASEES FACILITY.**

**See back for signatures and dates**

## **Safety Guidelines For Shooters**

- ◆ Do not intentionally shoot arrows into the ground.
- ◆ Only point bow at intended target.
- ◆ Never nock an arrow until the intended target is clear of other shooters.
- ◆ Stay on designated paths.
- ◆ Look for arrows only after competition is completed for the day.
- ◆ If returning to look for lost arrows place a marker or your equipment in front of the target.
- ◆ Adults must supervise children at all times.
- ◆ Draw weight should be such that shooters are able to draw and aim their bow with control and without undue physical discomfort.
- ◆ Always insure that equipment is in good working order.

**RELEASOR HAS CAREFULLY READ THIS RELEASE AND UNDERSTANDS ALL OF ITS TERMS. RELEASOR EXECUTES THE SAME VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS CONTENT AND SIGNIFICANCE.**

My signature below attests that I have read, understand and agree to the information on this page:

**PRINTED NAME**

**SIGNATURE**

**DATE**

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# Archery hits a bulls-eye at AHS



Archery has seen a revival of sorts across the nation in the wake of bow-wielding heroines in movies such as *The Hunger Games* and *Brave*. Parks, recreation centers and school are picking up classes to teach a new generation the ancient sport. Joe Crawford, Fort Worth firefighter and professional archer, pitched the idea for an archery class years ago to Azle ISD, but only recently was it picked up.

This summer, Crawford and the athletics department started purchasing the equipment needed to begin instruction. “It’s all handled through NASP, the National Archery in the School Program, which started in Kentucky years ago,” said Crawford. “Since then, it’s spread to all 50 states and is even international.” NASP standardized

equipment and curriculum after its conception, and any class in America follows these same guidelines. The bows procured are compound, with models for the right- and left-handed. They are easily adjusted for the strength and size of each student.

The class itself is a one-day special P.E. class program. Six stations are set up linearly with a target and arrow receptacle for each student. In groups, they come up to the line, and whistle commands from coaches prompt notching, firing and retrieval. This method of synchronized commands ensures safety while also enforcing poise and posture. “We began the year with nothing more than a loop of string used to teach proper form. They would hold it up like you would a bow and simply release,” said Crawford. “After a few weeks of that, history and safety procedures, we allowed the kids to pick up a bow.”

Crawford, who attends the once a week class in addition to two other jobs, helped six AISD coaches become certified archery instructors at the beginning of the year. Over 180 students are now a part of the program at the high school, including freshmen through seniors in several P.E. classes. “Initially, we made everyone come up and practice and get some exposure,” said coach Melody Dennis. “Now, those who have taken an interest keep stepping up, and we let them have more time while the others are free to pursue other activities.”

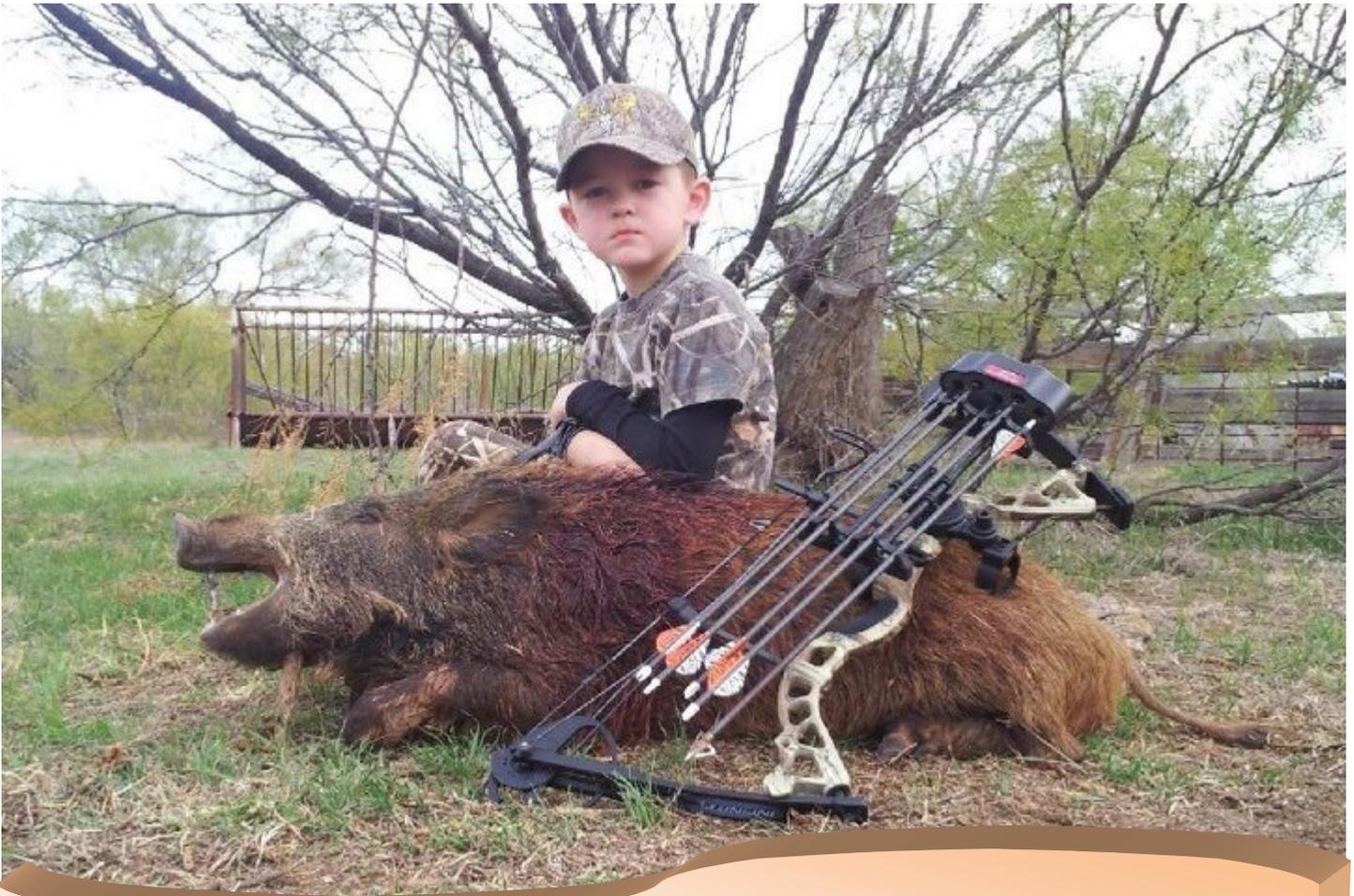
Even though the program is young, Crawford and the coaches are in talks about forming an archery team. No UIL districts exist for archery. Instead, NASP oversees state and national competitions and the selection of qualifiers. “Over 7,800 kids shot in nationals last year, breaking a world record,” said Crawford. “They had over 30,000 spectators and handed out \$50,000 in scholarships. Needless to say, it’s a huge deal.” The archery team at Azle, if it came to be, would have that competition as the red center of its target. The team would need 20 students per school, drawn from those with the most aptitude and interest.

In addition, Crawford would like to see the archery classes and team extend down throughout every school in Azle ISD, as NASP provides curriculum and competitions for Kindergarten through 12th grade.

*by Chase Carter*  
*Azle News*

LINK TO ORIGINAL ARTICLE:

<http://www.azlenews.net/index.asp?id=20349>



A Big Cowtown Bowmen Congrats to Keegan Bohannon on his first hog kill with his Bow. Not too bad for a 5 year old.

## **COWTOWN BOWMEN CLUB Q & A**

Email Questions to [cowntowncowpatty@live.com](mailto:cowntowncowpatty@live.com)

This is a new section of our newsletter that we will use to answer frequent questions regarding the club, meeting, funding for projects, volunteer opportunities, and range and facility rules. Please email all questions that you would like published to the above newsletter email account and we will do our best to get them in our next monthly newsletter.

**Question:** How long is my membership valid?

**Answer:** Cowtown Bowmen Club memberships run from the date of purchase thru Dec. 31<sup>st</sup> of that calendar year. So if you buy a membership in at the Jan. Membership shoot, it will be valid thru all of the 2013 Calendar year.

## 2013 COWTOWN BOWMEN SHOOT SCHEDULE

Jan. 20 <sup>th</sup> , 2013 [Sun]	- Cowtown Bowmen Membership Shoot
Feb. 23 <sup>rd</sup> -24 <sup>th</sup> , 2013	- Winter Traditional Shoot
March 2 <sup>nd</sup> -3 <sup>rd</sup> , 2013	- ASA State Qualifier Shoot
March 23 <sup>rd</sup> , 2013 [Sat]	- Cowtown Club Shoot #1
April 14 <sup>th</sup> , 2013 [Sun]	- Cowtown Club Shoot # 2
May 18 <sup>th</sup> , 2013 [Sat]	- Cowtown Club Shoot # 3
June 9 <sup>th</sup> , 2013 [Sun]	- Cowtown Club Shoot # 4
June 29 <sup>th</sup> -30 <sup>th</sup> , 2013	- Recurve Championship Shoot
July 21 <sup>st</sup> , 2013 [Sun]	- Cowtown Bowmen Club Championship
Sept. 15 <sup>th</sup> , 2013 [Sun]	- National Archery Day Shoot



## UPCOMING EVENTS

**Jan. 19<sup>th</sup>, 2013** – Work Party to set up Membership shoot, starting at 8am. Please come out and lend a hand. Workers will be rewarded with shooting for free at shoot and this will count towards getting a hat. Remember, if you set up or tear down two shoots, you get an exclusive Cowtown Bowmen Hat.

**Jan. 20<sup>th</sup>, 2013** – Cowtown Bowmen Membership Drive Shoot. Join at the shoot and shoot for free.



Cowtown on the Web

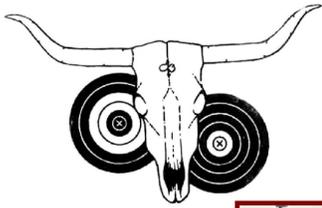
[www.CowtownBowmen.com](http://www.CowtownBowmen.com)



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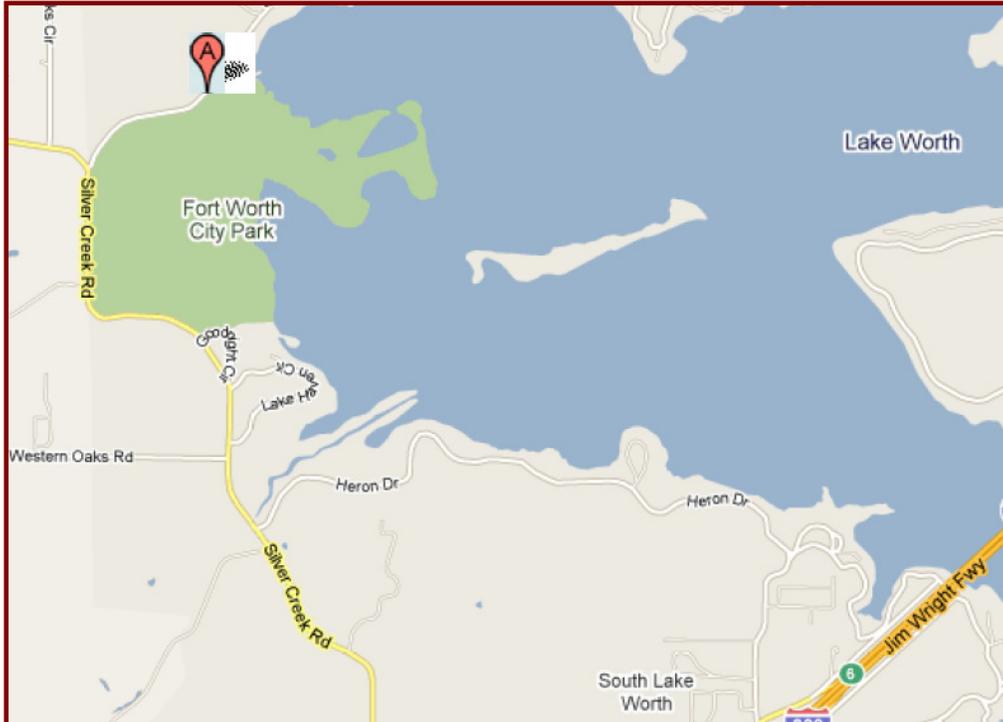
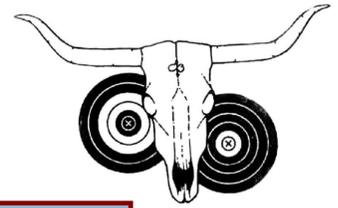


- Follow us '@CowtownBowmen'



# Range Location

9900 Watercress Drive  
Fort Worth, TX. 76108



## **2013 COWTOWN BOWMEN CLUB OFFICER LIST**

<b>CLUB OFFICERS:</b>	<b>EMAIL ADDRESS:</b>	<b>PHONE:</b>
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Vice President – Gene Bohannon	<a href="mailto:genebohannon@gmail.com">genebohannon@gmail.com</a>	817-201-4369
Treasure - Bob Combest	<a href="mailto:bcombest@hotmail.com">bcombest@hotmail.com</a>	817-773-8743
Secretary – Anna Jones	<a href="mailto:annawhalen60@gmail.com">annawhalen60@gmail.com</a>	817-523-2997
Membership & PR – Geoff Klein	<a href="mailto:ksaddlery@gmail.com">ksaddlery@gmail.com</a>	817-304-3439
Tournament Dir. – Kevin Hubbard	<a href="mailto:kevinhhub@hotmail.com">kevinhhub@hotmail.com</a>	817-709-3236
Event Coordinator – Rocky Doty	<a href="mailto:rockydoty@skybeammail.com">rockydoty@skybeammail.com</a>	940-682-1952
Field Archery Dir. – Gary Gunter	<a href="mailto:ggunter1@live.com">ggunter1@live.com</a>	214-284-2743
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Range Captain – Donnie Bowman	<a href="mailto:teambowman1@yahoo.com">teambowman1@yahoo.com</a>	682-552-3661
Jr. Range Captain – Robert Hubbard	<a href="mailto:roberthubbard1997@hotmail.com">roberthubbard1997@hotmail.com</a>	817-897-7439

**TO CONTACT COWPATTY EDITOR WITH COMMENTS OR ARTICLES YOU  
WOULD LIKE PUBLISHED, PLEASE EMAIL US AT  
[COWTOWNCOWPATTY@LIVE.COM](mailto:COWTOWNCOWPATTY@LIVE.COM)**

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6933 FM 2303....Stephenville

